

**BOOTH SPACE RENTAL FORM**  
**CAMBRIDGE CITY CANAL DAYS FESTIVAL**

**SEPTEMBER 9 & 10, 2023**

[www.cambridgecityindiana.org](http://www.cambridgecityindiana.org)

Name of Group or Business: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Contact Name: \_\_\_\_\_

|  |                   |            |             |         |
|--|-------------------|------------|-------------|---------|
| Booth Rental:  | 10x10             | \$50x_____ | Space(s) =  | \$_____ |
| Electric   | 110_____ 220_____ | \$15x_____ | Hook-Up(s)= | \$_____ |
| <b>TOTAL FEES ENCLOSED:</b>  |                   |            |             | \$_____ |
| Do you need water? _____ Yes _____ No (Arrangements made between individuals and business owners)  |                   |            |             |         |
| <b>DEADLINE: September 1, 2023</b>   |                   |            |             |         |
| <i>(Applications received after September 1, 2023 will be accepted on a space available basis)</i> |                   |            |             |         |

**Mail payment and applications to: Cambridge City Chamber of Commerce**  
**PO Box 206, Cambridge City, IN 47327**

DESCRIPTION OF BOOTH CONTENTS:

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Were you at Canal Days 2022? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Please read before signing:** Any vendor or organization renting Canal Days booth space agrees to indemnify and hold the Cambridge City Chamber of Commerce and the Town of Cambridge City harmless from any and all liabilities, obligations, losses, damages, judgments, claims and deficiencies whatsoever kind of nature and to pay all expenses (including reasonable costs and attorney's fees) that said Town of Cambridge City and The Chamber of Commerce of Cambridge City may suffer as a result of or arising out of the use of booth space for the purpose stated above. I (vendor) have read and understand all the rules and regulations above and agree to them as declared by the Town of Cambridge City and Cambridge City Chamber of Commerce.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

- PLEASE NOTE:** \* Vendors must leave area clean of all trash, debris, etc.  
\* Vendors cannot exceed allowed footage; if overage occurs, we cannot guarantee booth spaces.  
\* Vendors with mobile units **MUST** include their hitch and any other tanks, trash bins, awnings and tables in their request for booth space.  
\* There will be **NO** refunds of deposits or monies if vendor cannot fit into the space requested.  
\* Your space must be occupied both days of festival.